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**POWER OF ATTORNEY  
OR  
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AND  
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10/574,783
Filing Date	04/06/2006
First Named Inventor	Kitamura, et al.
Title	Semiconductive Film, Electric
Art Unit	1794
Examiner Name	Nelson, Michael B.
Attorney Docket Number	NISH.0001

I hereby revoke all previous powers of attorney given in the above-identified application.

 A Power of Attorney is submitted herewith.

OR

 I hereby appoint Practitioner(s) associated with the following Customer Number as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith:

07056

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Practitioner(s) Name	Registration Number

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 Firm or individual Name

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City	State	Zip
Country		
Telephone	Email	

I am the:

 Applicant/Inventor.

OR

 Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) (Form PTO/SB/91) submitted herewith or filed on \_\_\_\_\_.

SIGNATURE of Applicant or Assignee of Record

Signature	Yoichi Kiyosuke	Date	July 21, 2009
Name	Yoichi Kiyosuke	Telephone	
Title and Company	Kureha Corporation		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

 \*Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: **Kureha Corporation**Application No./Patent No.: **10/574,783**Filed/Issue Date: **04/06/2008**Titled: **Semiconductive Film, Electric Charge Control Member and Process For Producing The Semiconductive Film**Kureha Corporation, a **Corporation**

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title, and interest in;
2.  an assignee of less than the entire right, title, and interest in  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %); or
3.  the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) the patent application/patent identified above, by virtue of either:

A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 017798, Frame 0698, or for which a copy therefore is attached.

OR

B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
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3. From: \_\_\_\_\_ To: \_\_\_\_\_  
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Additional documents in the chain of title are listed on a supplemental sheet(s).

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concomitantly is being, submitted for recordation pursuant to 37 CFR 3.11.

(NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Signature

July 21, 2009

Date

**Yoichi Kiyosuke, General Manager, Intellectual Property Department**

Printed or Typed Name

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to be (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



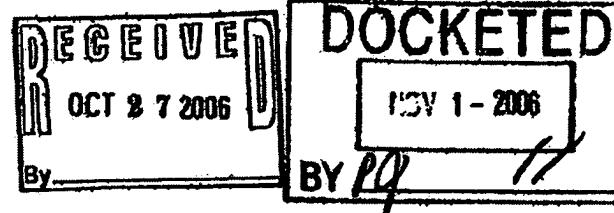
UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

OCTOBER 23, 2005

PTAS

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RECORDATION DATE: 04/06/2006

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NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNEE'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNEE:  
KITAMURA, HIDEKI

DOC DATE: 02/15/2006

ASSIGNEE:  
TERAMOTO, YOSHIKICHI

DOC DATE: 02/15/2006

ASSIGNEE:  
SUZUKI, KAZUYUKI

DOC DATE: 02/15/2006

ASSIGNEE:  
NISHIHATA, NAOMITSU

DOC DATE: 02/15/2006

ASSIGNEE:  
SUZUKI, YASUHIRO

DOC DATE: 02/15/2006

017795/0698 PAGE 2

ASSIGNEE:

KUREHA CORPORATION  
3-3-2, NICHONBASHI-HAMACHO  
CHUO-KU  
TOKYO, JAPAN 103-8552

SERIAL NUMBER: 10574783

FILING DATE: 04/06/2006

PATENT NUMBER:

ISSUE DATE:

TITLE: SEMICONDUCTIVE FILM, ELECTRIC CHARGE CONTROL MEMBER AND PROCESS FOR  
PRODUCTION THE SEMICONDUCTIVE FILM

358275.20011

DOROTHY WILLIAMS, PARALEGAL  
ASSIGNMENT SERVICES BRANCH  
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